

# GOVERNOR'S CLUB of EXCELLENCE AWARD & DISTRICT DISTINGUISHED CLUB CITATION "THE PINK PAGES"

The Rotary Club of \_\_\_\_\_  
Name of President Submitting this Report \_\_\_\_\_  
Date Submitted \_\_\_\_\_

Point System for Scoring Club Achievement  
March 1, 2011 - April 2, 2012

Based on Membership as of July 1, 2011

## CLUBS WILL BE RECOGNIZED ON THE FOLLOWING BASIS:

The Governor's Club of Excellence Award will be presented to one club from the small club category (up to 35 members), one club from the medium club category (36 to 79 members), and one club from the large club category (80 members up).

In addition, clubs can qualify for the District Distinguished Club Citation as indicated below:

**In order to qualify for the Governor's Club of Excellence Award or the District Distinguished Club Citation, a club must also meet the requirements to qualify as a 2011-2012 RI Presidential Citation club in all aspects except the membership growth requirement.**

## DISTRICT DISTINGUISHED CLUB CITATION

To qualify a club must earn a total of 1000 points.  
(At least 100 points must be earned in each category below.)

### CLUB SERVICE

1. President-Elect attends P.E.T.S. (20 points) **MANDATORY** \_\_\_\_\_  
NOTE: can attend PETS in another district.
2. Attendance at District Assembly & Membership Seminar  
(President-Elect, Secretary-Elect, and Incoming Officers and  
Directors - 5 points each; Membership Chair - 10 points; all  
others 1 point max: 50 points) \_\_\_\_\_

3. Registration for attendance at District Conference 2012 (April 19-22, 2012) (President-Elect, Secretary-Elect, and Officers and Directors) *(5 points each; members 2 points each; max: 20 points)* \_\_\_\_\_
4. President-Elect attended 2011 RI Convention in New Orleans, or is registered for 2012 RI Convention in Bangkok, Thailand *(20 points)* \_\_\_\_\_
5. Additional Club members who attended International Convention in New Orleans *(5 points each, no maximum)* \_\_\_\_\_
6. Fireside chats for new member orientation *(5 points for each held; max: 20 points)* \_\_\_\_\_
7. Establish or continue a club Family of Rotary Committee *(20 points)* \_\_\_\_\_
8. Membership attendance of not less than 80% each month - July 2011-March 2012 *(5 points each month; max: 45 points)* \_\_\_\_\_
9. Club meets all requirements to qualify for RI Presidential Citation *(50 points)* **MANDATORY** \_\_\_\_\_
10. Establish a club internet communications officer to connect your club to the district and other clubs via the internet. Or use the club internet officer to update the club website *(40 points)* \_\_\_\_\_
11. Club Programs - Rotary Topics:
 

July-Literacy	<i>10 points</i>	_____
August-Membership Development	<i>10 points</i>	_____
September-Youth Activities	<i>10 points</i>	_____
October-Vocational Service	<i>10 points</i>	_____
November-Rotary Foundation	<i>10 points</i>	_____
January-Rotary Awareness	<i>10 points</i>	_____
February-World Understanding	<i>10 points</i>	_____
March-Presidential Citation Month	<i>10 points</i>	_____
Sub-total:		_____
12. Publish Weekly Club Bulletin-50 issues *(50 points)* \_\_\_\_\_
13. Attendance Reports received by District Secretary by 15<sup>th</sup> of each month July 2011-March 2012 *(5 points each, late reports (-) 5 points, max: 50 points)* \_\_\_\_\_
14. ***Planning Guide for Effective Rotary Clubs*** completed and reviewed with Assistant Governors by June 15, 2011

- (20 points) \_\_\_\_\_
15. Club Assemblies (10 points each - max: 40 points) \_\_\_\_\_
  16. Planned display of Project in House of Friendship at District Conference April 2012 (25 points) \_\_\_\_\_
  17. Write or update club history and present during February 2012 to your club. (30 points) \_\_\_\_\_
  18. Release of at least 5 news items about local or District Rotary activities to news media (attach clippings) (10 points each - max: 50 points), \_\_\_\_\_
  19. Appoint a PR Champion on or before July 30 2011 and report that name to District PR Chair (25 points) \_\_\_\_\_
  20. Net increase in membership (each 1% = 5 points - max: 50 points) , President personally recruit and induct a new member prior to April 1, 2012. (150 bonus points) \_\_\_\_\_
  21. Welcome all new members into the club through a formal induction ceremony (attach details) (25 points) \_\_\_\_\_
  22. Spouses registered to attend District Conference (April 2012) and/or District Assembly (10 points each - max: 50 points) \_\_\_\_\_
  23. Sponsor a new Rotary club (200 points) \_\_\_\_\_
  24. Nomination by a club of a candidate for District Governor, 2014-2015 (50 points) \_\_\_\_\_
  25. Use Ambassadorial Scholars or other Foundation Alumni for club programs or involve in club activities or community functions. (10 points each; max 100 points) \_\_\_\_\_
  26. Identify and report name of Membership Champion to District Membership Chair on or before July 30 2011. (25 points) \_\_\_\_\_
  27. Complete RI President's CHANGEMAKER Award (100 points) \_\_\_\_\_

**COMMUNITY SERVICE**

1. Initiate a new or continue a current Literacy Program or project within your community (attach detailed report)

*(30 points)* \_\_\_\_\_

2. Sponsor or participate in ongoing poverty alleviation project to feed the hungry in your community, bring safe drinking water to everyone, or provide clothing to the poor. *(30 points)* \_\_\_\_\_
3. Apply for and complete a District Simplified Grant including submitting the final report to District *(30 points)* \_\_\_\_\_
4. Additional community projects {attach detailed report(s)} *(30 points for each; max: 90 points)* \_\_\_\_\_
5. Coins for Alzheimer Research and Trust (C.A.R.T) Fund. Sustain or become active in C.A.R.T. Display CART Buckets, explain what CART is to Club members, collect funds on a regular basis, report collections to CART District Chair, remit funds on the 15<sup>th</sup> day of each quarter, starting in July, 2011. *(100 points)* \_\_\_\_\_

**VOCATIONAL SERVICE**

1. Sponsor a day for Rotarians to bring young people to their place of business to learn about their occupations and career opportunities. *(30 points)* \_\_\_\_\_
2. Initiate a major vocational project. {attach detailed report(s)} *(30 points)* \_\_\_\_\_
3. Additional projects; attach detailed report(s) *(25 points each; max: 75 points)* \_\_\_\_\_
4. Participate in a career counseling and development project for young people in your community to stress the value of formal education in meeting career goals. *(30 points)* \_\_\_\_\_
5. Vocational talks by members *(5 points each; max: 25 points)* \_\_\_\_\_
6. Vocational talks by invited guests *(5 points each; max: 25 points)* \_\_\_\_\_
7. Four Way Test project in schools. *(30 points)* \_\_\_\_\_
8. Register a club member as a Rotary Volunteer *(30 points)* \_\_\_\_\_
9. Recognize one or more community members who have made outstanding professional achievements while maintaining high

ethical standards: Teacher, Policeman, or Fireman of the year etc.  
(25 points each; max 50 points) \_\_\_\_\_

## **INTERNATIONAL SERVICE**

1. Conduct a Club program featuring GSE Team or member of that team (20 points) \_\_\_\_\_
2. Nomination of candidate for a Rotary Foundation award (10 points; max: 20 points) \_\_\_\_\_
3. For each new PAUL HARRIS FELLOW (10 points each; - max: 100 points) \_\_\_\_\_
4. For each new PAUL HARRIS SUSTAINING MEMBER (10 points each; max: 100 points) \_\_\_\_\_
5. For club having all members PAUL HARRIS MEMBERS (100 points) \_\_\_\_\_
6. For clubs having all members PAUL HARRIS SUSTAINING MEMBERS (100 points) \_\_\_\_\_
7. Average Rotary Foundation donation of \$100/member (20 points plus 1 point for each \$1 above \$100 average) \_\_\_\_\_
8. For club having all members both PAUL HARRIS FELLOWS AND PAUL HARRIS SUSTAINING MEMBERS (100 points) \_\_\_\_\_
9. For each new BENEFACTOR (20 points - max: 200 points) \_\_\_\_\_
10. For clubs having all members BENEFACTORS (100 points) \_\_\_\_\_
11. Identify and provide introduction to prospective major donors. (15 points each - 25 points for each commitment) \_\_\_\_\_
12. For each club member who is a member of the Paul Harris Society (100 points each, maximum of 300 points) \_\_\_\_\_
13. Participate in a Matching Grant Project (100 points) \_\_\_\_\_
14. Nominate GSE Team leader or member (10 points each) \_\_\_\_\_
15. Nominate ambassadorial, or peace scholar (20 points each) \_\_\_\_\_
16. Club is host to GSE Team from District 1430 (Finland)

(20 points) \_\_\_\_\_

- 17. Attendance at District Rotary Foundation Dinner  
(5 points each member; all others 1 point each; max:  
25 points) \_\_\_\_\_
- 18. Attendance at District Rotary Foundation Seminar  
(5 points each Rotarian member; max: 25 points) \_\_\_\_\_
- 19. Participate in Rotary Friendship Exchange through travel  
to host country or by hosting visiting Rotarians. (10 points  
each participant; max: 50 points) \_\_\_\_\_
- 20. Identify and Report name of "The Rotary Foundation" Champion to District  
Foundation Chair NLT July 30, 2011. (50 points) \_\_\_\_\_

**NEW GENERATIONS SERVICE**

- 1. Sponsor a Youth Exchange Student from outside USA  
(125 points) \_\_\_\_\_
- 2. Sponsor a Youth Exchange Student from this district to an  
overseas district (225 points) \_\_\_\_\_
- 3. Entertain Youth Exchange Student or Rotary Fellow  
(10 points) \_\_\_\_\_
- 4. Conduct a joint club and Interact and/or Rotaract Community  
Service project. (50 points) \_\_\_\_\_
- 5. Sponsor Interact club (30 points for each club; max:  
60 points) \_\_\_\_\_
- 6. Sponsor Rotaract club (30 points for each club; max:  
60 points) \_\_\_\_\_
- 7. Sponsor students to Rotary Leadership Camp (50 points  
Each; max: 100 points) \_\_\_\_\_
- 8. Start and/or maintain a mentoring program in your public  
schools (25 points each; max: 75 points) \_\_\_\_\_
- 9. Conduct a club program using Interact, Rotaract, or Youth  
Exchange Student (20 points each; max: 100) \_\_\_\_\_

10. Identify and report name of Club Champion for New Generations Programs, report the name and contact information to District Chair not later than 30 July, 2011. (25 points) \_\_\_\_\_

**PROJECTS NOT INCLUDED ABOVE:**

Clubs are encouraged to make reports on special projects developed or completed, which are not covered above. These may earn additional points. Projects are acceptable at the discretion of the District Governor, taking into account the complexity of the project and how well it has been executed. Points awarded will range between 50 and 100 per project.

**TOTAL POINTS** \_\_\_\_\_

**SIGNED:**

\_\_\_\_\_  
**Rotary Club President**

**PLEASE NOTE:**

1. Documentary evidence (description, news articles and photos) in support of projects **must** be included.
2. Participating clubs must be current in both district and RI financial obligations to be a candidate for this award.
3. In the event of a point spread of 50 points or less in the final tabulation for first place, emphasis will be placed on the balance between the Five Avenues of Service and Rotary Foundation support.
4. This form must be completed and forwarded to the District Governor and received no later than April 2, 2012.

**SEND TO:**       **District Governor**  
                      **c/o District 7670 Office**  
                      **PO Box 1954**  
                      **Asheville, NC 28802**